

Joe Lombardo  
Governor

Richard Whitley, MS  
Director



## DEPARTMENT OF HEALTH AND HUMAN SERVICES

AGING AND DISABILITY SERVICES DIVISION  
*Helping people. It's who we are and what we do.*



Dena Schmidt  
Administrator

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### NEVADA COMMISSION ON AUTISM SPECTRUM DISORDERS MEETING

**Date and Time of Meeting:** July 28, 2023, 2:00 PM

**Location of Meeting:** Hybrid (Virtual, Telephonic, and In-Person)

**Virtual** Microsoft Teams Meeting at <http://Teams.Microsoft.com>

**TEAMS Meeting ID:** 277 341 929 05 / **Passcode:** 4ntHuM

**Phone Conference ID:** 832 794 904#

### Microsoft Teams Meeting

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#### Or call in (Audio Only)

When asked to lead the meeting decline by pressing # from your device.

[+1 775-321-6111,832794904#](#) United States, Reno

**Phone Conference ID:** 832 794 904#

[Find a local number](#) | [Reset PIN](#)

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[Learn More](#) | [Meeting options](#)

**Physical Location:** 3811 W. Charleston Blvd., Suite 209  
Las Vegas, NV 89108

**Date Published:** July 18, 2023

## AGENDA

1. **Call to Order**

2. **Roll Call**

3. **Public Comment:**

(No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. To provide public comment telephonically, dial [1(775) 321-6111]. When prompted to provide the Meeting ID, enter [832794904]. Comments will be limited to three minutes per person. Persons making comment will be asked to begin by stating their name for the record and to spell their last name and provide the secretary with written comments.)

4. **For Possible Action:** Approval of Meeting Minutes from the Previous Meeting held June 20, 2023

5. **For Possible Action:** Discuss and Decide on Commission Objectives as it Relates to Autism Spectrum Disorder

6. **For Possible Action:** Review and Approve Draft Letter to Governor Lombardo on behalf of the Commission as if Relates to Commission Objectives

7. **For Possible Action:** Review and Approve Subcommittee Roles and Responsibilities as it Relates to the Current Community Strategic Plan, Including Approval of Public Entities and/or Members to be Contacted to Participate in Each Subcommittee, in Preparation for the Upcoming Strategic Report

8. **For Discussion Only:** Workforce Development Subcommittee Updates and Funding and Insurance Subcommittee Updates

9. **For Possible Action:** Review and Discuss Any Proposed Additions or Changes to the Commission Bylaws.

10. **For Discussion Only:** Discuss Potential Recommendations for the Commission to Review with the Olmstead Planning Committee in October

11. **For Possible Action:** Discuss and Approve Agenda Items and Discuss Future Commission Meeting Dates

12. **Public Comment:**

(No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. To provide public comment telephonically, dial

[1(775) 321-6111]. When prompted to provide the Meeting ID, enter [832794904]. Comments will be limited to three minutes per person. Persons making comment will be asked to begin by stating their name for the record and to spell their last name and provide the secretary with written comments.)

### 13. **Adjourn (For Possible Action)**

#### **Autism Commission Members**

**Korri Ward (Chair)**, parent of a child with autism who resides in a county with a population of less than 100,000.

**Corey Nguyen (Vice Chair)**, member who is a behavior analyst.

**Anna Marie-Binder**, representative of the public at large.

**Amy Walch**, parent of a person with an autism spectrum disorder who is over 12 years of age.

**Amy Coyne**, representative of school districts in this State (Clark County).

**Nicole Muhoberac**, parent of a child with autism who is under 5 years of age.

**Linda Tran**, representative of school districts in this State (Washoe County).

NOTE: Items may be taken out of order, combined for consideration, and/or removed from the agenda at the Chairperson's discretion. The public body may combine two or more agenda items for consideration. The public body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. The public body may place reasonable restrictions on the time, place, and manner of public comments but may not restrict comments based on viewpoint.

NOTE: We are pleased to make reasonable accommodations for members of the public who have disabilities and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify Abbie Chalupnik at 702-707-2957 or e-mail [AChalupnik@adsd.nv.gov](mailto:AChalupnik@adsd.nv.gov) as soon as possible. Supporting materials for this meeting are available at: 3208 Goni Rd, Bldg. I-181 Carson City, NV 89706 or [Autism \(nv.gov\)](http://Autism(nv.gov))

The following complete link for the meeting is included below:

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_NTM4MjY4NjAtMDFmZC00YzZkLTk1N2EtYjhmZWVjMmU0NWFl%40thread.v2/0?context=%7b%22Tid%22%3a%22e4a340e6-b89e-4e68-8eaa-1544d2703980%22%2c%22Oid%22%3a%22824c0984-2e05-4c3f-88e6-9f2124324cee%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_NTM4MjY4NjAtMDFmZC00YzZkLTk1N2EtYjhmZWVjMmU0NWFl%40thread.v2/0?context=%7b%22Tid%22%3a%22e4a340e6-b89e-4e68-8eaa-1544d2703980%22%2c%22Oid%22%3a%22824c0984-2e05-4c3f-88e6-9f2124324cee%22%7d)

Note: If at any time during the meeting an individual who has been named on the agenda or has an item specifically regarding them included on the agenda is unable to participate because of technical or other difficulties, please email Abbie Chalupnik at the e-mail address above and note at what time the difficulty started so that matters pertaining specifically to their participation may be continued to a future agenda if needed or otherwise addressed.

Please be cautious and do not click on links in the chat area of the meeting unless you have verified, they are safe. If you ever have questions about a link in a document purporting to be from ADSD, please do not hesitate to contact Abbie Chalupnik for verification.

This meeting may be recorded to facilitate note-taking or other uses. By participating you consent to recording of your participation in this meeting.

**Agenda Posted at the Following Locations as Required by Law:** 3811 W. Charleston Blvd., Suite 209, Las Vegas, NV 89108 and Aging and Disability Services Division at 3208 Goni Road, Building I, Suite 181, Carson City, Nevada 89706. Notice of this meeting was also posted on the Internet through the Nevada Aging and Disability Services Division website at [www.adsd.nv.gov](http://www.adsd.nv.gov) and Nevada Public Notice website at [www.notice.nv.gov](http://www.notice.nv.gov)